


**CITY OF NEWPORT  
DOCKET OF THE COUNCIL MEETING  
AUGUST 28, 2024**

**THE MEETING WILL BE HELD IN THE COUNCIL CHAMBERS  
43 BROADWAY, NEWPORT, RI 02840**

*The following items of business, filed with the City Clerk under the Rules of the Council, will come before the Council at its regular meeting to be held on August 28, 2024 at 6:30 p.m.*

**1. PUBLIC HEARING- Proposed amendments to the Comprehensive Land Use Plan-Housing Chapter:**


- a. Recommendation from the Planning Board;

Recommendation 

- b. Proposed Housing Chapter amendments;

Amendments 

- c. Ordinance Amending Chapter 14.04.010, entitled, "Comprehensive Planning and Land Use Act" (First Reading)

14.04.010 

**2. CONSENT CALENDAR (THE CONSENT CALENDAR IS APPROVED IN ITS ENTIRETY UNLESS THE COUNCIL REMOVES AN ITEM FOR DISCUSSION. ALL LICENSES ARE GRANTED SUBJECT TO COMPLIANCE WITH ORDINANCES (#31-80 AND #98-40).**

- a. Special Events:

1. The Preservation Society of Newport County, d/b/a Newport Mansions Wine & Food Festival, Rosecliff; 9/19/24-9/22/24 from 10:00 a.m. to 10:00 p.m.
2. Carl Sylvester, d/b/a Bike to the Beach- New England, streets of Newport (route attached); September 28, 2024 from 12:00 p.m. to 4:00 p.m.
3. India Kenyon, d/b/a Shops @ Long Wharf Car Show for Broadway Street Fair, 49 Long Wharf; October 12, 2024, from 12:00 p.m. to 4:00 p.m.
4. Newport Public Education Foundation, Inc., d/b/a An Evening for Education, Innovate Newport; October 17, 2024 from 6:00 p.m. to 8:00 p.m.
5. Daniel Cano Restrepo, d/b/a Newport Pride Velvet Ball, Ochre Court; November 9, 2024, from 6:00 p.m. to 11:00 p.m.

SPEV 

- b. Communication from Joseph P. Pratt, Jr., Director and CEO, Boys & Girls Club of Newport County, re: Correcting the date of the previously approved special event license, Growing Together, to be held on September 20, 2024 (to be approved)

Pratt

**LICENSES AND PERMITS**

- 3. Entertainment License, New, Class A (indoor) and Class B (outdoor) 49 Newport Beverage, LLC, d/b/a Saltwater, 49 America's Cup Avenue, to have entertainment daily from 10:00 a.m. to 11:00 p.m. (Second Hearing)

Saltwater

- 4. Entertainment License, New, Class A (indoor) and Class B (outdoor), 1899, LLC, d/b/a The Reef, 10 West Howard Wharf, to have entertainment daily from 11:00 a.m. to 1:00 a.m.- Existing conditions: No amplification after 10:00 p.m. Sunday through Thursday; No amplification after 11:00 p.m. Friday and Saturday and Sundays preceding a Monday holiday; no speakers on the North Patio; max decibel level 65 (Second Hearing)

The Reef

- 5. Victualing License, New, Cinnamon, LLC, d/b/a to be determined, 140 Broadway

Cinnamon

- 6. Victualing License, Expansion, Carpe Noctem Restaurant, LLC, d/b/a Fifth Element, 107-111 Broadway, expanding the license to 105 Broadway on October 12, 2024, from 12:00 p.m. to 9:00 p.m.

Fifth Element

**COMMUNICATIONS FROM THE CITY MANAGER**

- 7. Action Item #6314/24 - RE: CRMC File No. 2024-05-037 - Application of Bowens Wharf Company, Inc. - Repairs and Alterations to Commercial Boating Facility

6314

- 8. Action Item #6315/24 - RE: Award of Bid # 623-024 -Fuel System Upgrade (w/accompanying resolution)

6315

- 9. Action Item #6316/24 - RE: Settlement of Litigation Involving RIDOT (w/accompanying resolution)

6316

- 10. Action Item #6307/24 - RE: \$98.5 Million Bond Resolution (w/accompanying resolution)-continued from August 14, 2024

6307

**11. APPOINTMENTS TO BOARDS AND COMMISSIONS**

**Appointments Council Liaison Updates**


**RESOLUTIONS**

- 12. Energy and Environment Commission- D. Carlin, III

EEC 

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- 13. Naming the Stone Pier Dinghy Dock- D. Carlin, III


Dock 

- 14. Requesting the City reverse the direction of Dixon St.- D. Carlin, III


Dixon St. 

**ORDINANCES**


- 15. Amending Chapter 17.08, entitled, "Definitions" (Second Reading)

17.08 


- 16. Amending Chapter 17.100, entitled, "Development Standards" (Second Reading)

17.100 

- 17. Amending Chapter 17.110, entitled, "Unified Development Review" (Second Reading)

17.110 

- 18. Add New Chapter, 17.79, entitled, "Accessory Dwelling Unit" (Second Reading)

17.79 

ADJOURN AS COUNCIL AND CONVENE AS BOARD OF LICENSE COMMISSIONERS


**BOARD OF LICENSE COMMISSIONERS**

**CONSENT CALENDAR**

- 1. Class F-1 Daily Liquor License, The Preservation Society of Newport County, d/b/a Newport Mansions Wine & Food Festival, Rosecliff; 9/19/24-9/22/24 from 10:00 a.m. to 10:00 p.m.

Wine & Food 

- 2. Class F Daily Liquor License, Newport Public Education Foundation, Inc., d/b/a An Evening for Education, Innovate Newport; October 17, 2024, from 6:00 p.m. to 8:00 p.m.

Education 

**LICENSES AND PERMITS**

- 3. Application of Carpe Noctem Restau...C, d/b/a Fifth Element, 107-111 Broadway, for a temporary expansion of their Class BV...ic beverage license to expand into 105 Broadway on October 12, 2024, from 12:00 p.m. to 9...

Fifth Element 

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- 4. Application of Bull Shot, LLC, d/b/a C... 140 Broadway, holder of Class C alcoholic beverage license to transfer ownership to Cinnar... C (Lion Capital, LLC- 66.7% & Aryn Hawks, LLC- 33.3 %), at the same premises (Hearing

Cinnamon, LLC 